

**THE NEW TESTAMENT
OF ALLAH ®**

Volume Two

PERFECT DESTINY

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CHAPTER ONE

PROLOGUE

I approached the sacred mosque with the intent of announcing my brotherhood in faith. What followed was something I did not like but also something that I expected. They didn't like me. I had one Muslim friend and now that I am the Apostle of Allah he no longer respects me.

Ibrihim said, "Eric, you don't understand the trouble you will cause. First of all, we don't need

you. You say your book simplifies the Bible and Quran so that people might understand. Let me tell you what I don't understand about you and your mission.

“Muslims do not need a prophet. Muhammad is the Prophet of Islam. Christians do not need a prophet. Jesus is the Prophet of Christianity. The United States does not need a politician who is a Muslim fanatic. Furthermore, your fantasy is exactly what real Muslims hate. You have no respect for our

traditions. You wore perfume to our mosque. You didn't even say, 'Ha sala malekum,' after prayer. I even saw the lust in your eyes for the women who were veiled. Who are you, and why don't you keep your opinions to yourself?"

I replied, "I could not help myself, Ibrihim. I wrote with certainty the Word of God and have been practicing for some time now to be your prophet. I cannot accept Christianity or any other religion besides Islam as the

proper way. I understand your concern. However I could not practice Islam openly because I would have been your follower and not your leader.

“In matters of faith, there is nothing more that I desire than to now approach your community with the Spirit that Allah has given me. But I have now decided that there is no god besides Allah, but I am not a Muslim. Listen to me carefully. Words have meaning and power. My religion is Islam because I prostrate, pray without

jealousy, and devote every waking moment to Allah. I am a student of the Quran. No, I have not memorized the Greater Book. I have assimilated it into my soul. I am not different from the Quran and you are not different from me unless you choose to be.”

Ibrihim argued, “You are mentally ill, Eric. Nothing about you suggests you are a prophet. Even though you seem to understand religious philosophies you testify about only yourself.

Are you kidding me? You say you were half of the prophets in your own book. Allah lets us live to die. You are not Moses. You are not Muhammad. Why don't you look at your life and tell us the truth about who you are and what you want?"

I responded, "I am commanded by Allah with my every breath. It is my duty to obey. I am not afraid of your community. I don't even say, 'Hearken unto me.' I just want people to read my book and think

about what I have said. What you are suggesting to me is that I am socially deranged. You say that if I fail it will be to my own loss and if I succeed it will cause trouble.

“I cannot agree. You say with reasonable certainty that my book would cause outrage among Muslims. Are you kidding me? I know that. Either I am on a Muslim blacklist, or I am on a government blacklist, or both. I will tell you now the simple reason. Religion has been corrupted. Governments have

been corrupted. I sent one hundred gifts to Muslim Student Associations. I received one response, 'Do not contact this MSA again or there will be serious consequences.' Others have not responded to my emails. And the United States Post Office tampered with my gift packages. One was marked with a non-delivery stamp based on the address but the inside had been tampered with. Who would do such a thing? The United States government has. Because of the

lies and wars we perpetrate, there will be millions of deaths in the years to come. God bless America? Try finding piety without hypocrisy in the Sodom of Judgment Day.”

CHAPTER TWO
INTRODUCTION TO
AGENCY

By now I have decided that I am in quite a quandary. I cannot say that I am the Apostle of Allah without receiving scorn. I cannot say I am the not Apostle of Allah without lying. So I pondered exactly what has made me a prophet. My practices have been love, truth, and worship.

If I had not written The Exoneration, I would not have become Her Prophet. Essentially I made a bold sacrifice to achieve love. I decided to ruin my life that

was already in upheaval, so as to demand reformation. Now I am feared by my friends and family. I cannot take a companion at this time because Allah has commanded me to take Her as my only sustenance.

I cannot take a female companion because they would want to have sex with me. I cannot take male companions in truth because they would demote me to the schizoid among civilians, the lustful man committed to celibacy, and the

delusional one as evidenced by my writings.

My prophetic obligations are daunting and sincere enough that the nearness to Allah is bringing me a separation from people. This separation, however, is most enjoyable. There is nothing at all like God. Some people do not know this about Her. I am as Moses on Judgment Day, and until the end of time, and still beyond. Soon they will know. Perhaps only at some later date

will this writing be a shocking prelude to what is inevitable.

The Apostle could be utterly destroyed in favor of everything that creeps and crawls. Every man, alien, and other could be destroyed in the favor of the Apostle. I believe that there is no time machine so I submit to the unusual situation that has been presented to me. Had I not declared blasphemy I would not have been truthful. This is the great contradiction of Judgment

Day and Allah taking a partner in Her Kingdom.

They say I am the pitiful one because I am motivated by the fear of evil and the edicts of God, instead of the passion for goodness and free will.

Regarding determinism there are some things less practical than others. Essentially we are dealing with three facets of agency. There is the will of self, the will of God, and the rules of matter. Matter achieves the maze of confusion. Only persistence

can achieve submission to God. The will of self navigates the disguised consciousness. This three-fold reduction of agency will never overrule the Mysterious Other and Her power, or the perfect manifestation of Her victory.

Perceiving free will does not make it unreal. It is only an abomination when we deny true guidance in favor of coincidence or regularity. This psychological defect runs so deep in our behavior training that nothing can

overcome it besides grace or intelligence. But grace can be so easily denied only to never be given again. Furthermore, in the case of intelligence, our greater mind is buried within. Only ambition separate from the worldly affairs can cause its origination.

There was a time in my prophetic lore that I was offered to be known as a deity, or to be known as a devil. In honesty, I prayed to Allah that there would never be and could never be a

deity associated with Her. I resigned myself to the fact that it would be better to be cursed on the Day of Doom than to seek to be a compeer of Allah. It turned trivial when God told me that I actually was Her Angel. By assuming it was better to be cursed by men than cursed by God, I achieved another goal. There was no reward, but I maintained my favorable status.

This led to a greater faith. No matter what anyone tells me about myself or my God, there is

a great fault of Christianity today. That is to make Allah the evil (or false) god, and to make Muhammad the evil (or false) prophet. Besides, they are all worshipping David while Solomon is worshipping Allah. These Christians will not receive what they seek, except for some who are anonymous Muslims. They have not realized themselves as such because of the calamity. Here we encounter another mystery of time and space.

Reincarnation is real. The peoples of the earth have been gathered to witness the polarity, the exaltation, and the humiliation. I have wondered why Muslims have been praying for 1400 years to spare Muhammad from humiliation on the Day of Judgment. They have received the inverse.

This led to my suspicion about exaltation and humiliation. Allah does not stone Her creatures. The absence of Her love and the eternal rejection from Her is

sufficient for their punishment. Many of them have been successful prior to God's reckoning. This differs from the case of prophets and believers who suffer only to later receive an eternity of Her love.

The meek shall inherit the earth. What a copout! Luck is not on my side. Her majesty provides sufficient promise of success. There was might before incompetence. Then a return to normalcy provided sufficient reason for gratitude.

There cannot be gratitude without reflection and acknowledgment. Then it is time to enumerate with humility. In such, there is no such thing as thanks without sincerity.

CHAPTER THREE

MORALITY

Redundancy can be commonplace in associating with Allah. Simple psychology suggests that worship with singleness of purpose sustains love. The necessity of obligations and the strictness of covenants are real. This is why folks are obligated to take notice of the Creator and indulge in a personal relationship.

Some say that to sin is to commit what you believe is sin. It follows naturally that devotion is

what you perceive is devotional.
Not so? Let's examine the
situation fully.

We must follow what has been revealed to us. Otherwise, we are donkeys in anarchy. Anarchy of souls has no justification. This is why Islam created the perfect society. The religion of truth is without fail when taken with proper interpretation. This is more than a token. Nothing suggests that the will of Allah could ever pass away. In any event, we need

collective morals as social animals. This is the first solution to anarchy.

Then there is the person. How well founded is her belief system? Is it even comparable to the perfect abstract of morality? Thus we have another obvious duality. We have the personal morality and the separate abstract. The abstract cannot ever be completely known. Therefore we receive good leniency in our personal beliefs.

Still one's personal beliefs can be so unreasonable that they receive no credit whatsoever from Allah. The obvious exemplars are the worshippers of Satan. The other obvious exemplars are nihilists. Be careful with agnosticism. It sometimes is not handled with perfect reason. Still, perfect reason is incomplete without intuition. Agnosticism without rigorous reason and sharp intuition inevitably fails to enlighten. The regrettable path of agnosticism is losing interest. This

is the great defeat of the false contentment.

A polytheist will not enter the pearly gates. This is why India will be ashamed. Suppose these gods actually existed. Every single one of them combined, including Shiva and Vishnu who are both omnipotent, could make an attack on Allah. Allah would defeat every single one of them all at once without moving a finger nail. This should be a lesson to not call upon Jesus, or Mary, or Michael

in any situation that is prayerful. Notice the rigorous majesty of Allah. Even if Michael were to assist you greatly without your knowledge it would have no power except with Allah as both actor and observer. It could all be a great charade if Allah decided to do something different. This is the power and impotence of the angels. There is no god besides Allah.

CHAPTER FOUR

CONSTANCY

When you feel constancy in your venture, you will come to realize that your path and your destiny are the same. Can we really accept this paradox of time and its creation? Nothing suggests that tomorrow is different from today besides what we literally experience, and the personal evolution of thought, emotion, and body.

Live for the moment and you will forget the next. Live for the next and you will forget the

moment. Constancy is therefore defined as one of the great struggles of transcendence. The Buddha described nirvana as not suffering, being without thought, and celebrating the feeling of emptiness. Emptiness in this case is not being without sentiency. It is purity of mind and spirit. The body then becomes immaterial.

Therefore singleness of purpose can be assimilated. If constancy is met, there is the anticipation of newness, the

instant gratification of simple existence, and the mastery to regard past sufferings without grievance. When God is real, repentance is necessary for the cleansing of sin. This makes peace with self to be necessary for constancy. But just as false prophets lead followers astray, non-acknowledgement of prior sin and failure to immediately supplicate is an error of personal judgment. Proclaim the good news. It is the simple enlightenment that God lives. For

the non-believer, these moments are brief and disregarded. When they become a craving, God calls the person with greater fervor and more frequency.

When one is certain that God lives, there is only one sin that is greater than prior rejection. It is forgetting. Losing al-Islam becomes worse than failure to convert. This happens when a person knows that God lives, but does not take notice of the parallel sensibility. Freedom besides recklessness completes

the path of truth and happiness.
Time then is no longer linear.
Neither is it circular except for
cases of unsound mind. This can
be a prison of finite recurrence.
The truth is that life is supposed to
become a gentle whirlwind.

Then to disobey becomes the
problem. It is unfortunate that the
grace period for these problems
has limitations. The failure to
achieve constancy with God as
Person reverts a human being to
the temporal circle and a return to
base desires. Sin becomes bliss

and ignorance becomes
happiness. God gives freely,
martyrs with justification, and
resurrects the sacred ones. To
each person belong burdens and
blessings.

CHAPTER FIVE

RECURRENCE

The next step in the path is to identify philosophy (to respect wisdom). Soon we will identify spirituality (to promote fruition), and behavior (to practice a discipline).

If one can identify one's life with certainty of joy and meaning there is a test. This is the eternal recurrence test. Eternal recurrence is a theory, not a reality. To evaluate self-worth remove God for a moment. God

will provide a satisfactory conclusion.

Take your existence to begin with birth and to end with death. Without predicting the future, now assume that upon your death that you will immediately revert to your original birth. It will now repeat exactly as is forever.

If such a thing were to happen, make a choice whether you would prefer to exist, or to not exist. If you would rather to have never

existed you have failed the test. If you have failed the test you are not considered to be truly happy. You might then grab senses and perception unstably; unreflective of your unconscious will. This will make you aloof of the preferred destiny, the one that is not different from your path.

This is an analysis of acceptance and being without resentment. Being without resentment will promote vigor for happiness. Then the equilibrium

of the heart center will not suffer defeat in any circumstance. Failure will add to success always.

Even though the beginning is now human birth, the lack of an ending can now be enigmatic. Continue the analysis now even though it will become self-serving.

If the circle will not end, it is time to notice free will. Under these circumstances the brain is the only salvation. Moreover, the

possibilities are endless because life never actually began. This is different from time linear theosophy because a resting place with God adds newness, never repetition.

But in this philosophical analysis, there is a prison of flesh and circumstance. Throw it away completely now for a release from prison. Because life does not exist outside of your brain, all other people are not real. Even if they were real, you are not really interacting with “them,” but rather

you have unusual meetings while they also exist inside their own heads.

So when you meet your friend from your distant past, you don't meet them with regard to parallel lives. You meet only a visage of them on your imaginary quest through the dimensions. This fantasy friend is unchanged in essence but entirely imaginary in manifestation. Perceiving this, there is no such thing as time but only navigation through a mystery.

Then even happy recurrence is upsetting and it is time to accept that your brothers and sisters are as real as you are, so do not harm them. If life is not imaginary, you must seek meaning. If you want greater meaning, take notice of the Greater God. Make it incumbent upon yourself to love always and remember that God is the most lovable in addition to being the most loving. Cherish this moment and the next because you will never go back to the last. Moreover, a life wasted

can be without waste by means of
a single revelation. God lives. She
is somewhere. You will find Her.

CHAPTER SIX
THE SELFISH IDENTITY

The ego is known simultaneously to be the selfish-identity and necessary identity. Thus there is a three-fold goal for us to attain as individuals. One must love God, others, and self with unity. To love God can be briefly described as to dedicate oneself entirely to Her with vicious persistence to not reject Her. To love others can be succinctly stated as to observe sentiency of others, with honest recognition that their being is not better or

worse than one's own being. We are now independent, equal, and interconnected. The great house of mankind now cannot lose a single brick, unless we are destroyed for another creation that will be a greater mansion.

Can there really be a trinity that is not at all Trinity? This question has two answers depending upon the interpretation of the words behind the words. First, there is a duality, and within that duality lies another duality.

The first duality is God and you. You are not God. You will never be. The world is not sustained by pantheism. God is separate from creation.

Furthermore, there will never exist anything besides Allah and Her creation. There is no governor or arbiter besides God, and there is no world whatsoever outside of the dominion of this God.

We did not exist with God prior to the great beginning. She was perfect, eternal, and She alone had no beginning. She was

without us and chose to be the Most Benevolent Creator, Lord of Love and Mercy. She could be none other because She is who She is. Who then is the most important Person in your life?

Regarding you and me, or you and him, or you and her; why must we love our neighbor as ourselves? God's curse is upon those who choose the selfish ego because Her worth of infinity makes us necessary finites whose differences are negligible. To bring this understanding to

fruition, there are two beings. These beings are Allah and Her creation. Then there are three beings. These beings are Allah, you, and that guy over there. Finally, there are many beings (all of us) that are definitively interconnected until the great rapture. On that day only the survivors will remember each other. The blameless ones will celebrate forever while the non-celebratory ones will blame each other without end. They will all be together without joy or love.

Abandon the selfish-identity only to remember that you are who you are, instead of believing that you are nothing. Then you should take notice of who you are, who you want to be, and who you should be. Let your story have a happy ending. This ending completes the path. The blessed ones are guaranteed a path merged with destiny. Soon you will come to know, separately and all together.

CHAPER SEVEN

AMBITION

The first great goal is to know God. Following contact with the Other, the next mission is to love Her. Then it is time to do something about it. Without this submission of faith, love, and purpose there can never be good fortune. Failure to realize greater purpose may or may not result in worldly success. In either event, losing one's soul will be the great misfortune. Abandon jealousy and accept a lease of your soul. All souls belong to Allah.

As one progresses through the dimensions of thought and experience, there is binding locale to circumstance. Nothing suggests that God will send an angel or any other being to perform your words and deeds. Then be inordinately fond of a bilateral relationship. Even if ninety-eight times out of a hundred there is no free will whatsoever, the freedoms you do have equate to the same weight as life was without determinism.

Bravely, one then must do the right thing, the next right thing, and so on. Because God has determined ninety-eight percent of your actions without your knowledge, ask Her for sense and strength to exercise your freedom properly. As fate may have it, you will never know what actions performed by you were out of your control, and what choices were entirely up to you.

Therefore silence your resentments and become steadfast. The great

misunderstanding of inaction is self-mockery. God adds success to those who strive, and She provides ease after hardship. This cessation of difficulty leads to another great challenge. Do not forget mission one or mission two. Faith and love cannot be forgotten in the pursuit of perfect destiny.

If faith and love were to be replaced by ambition, you might actually get everything you prayed for. In this case, your mastery of self-interest overrules your original objectives. Your prayers

then become without meaning and will turn on you as the great destruction. Your dream wife will become as ogress, your children will be as devils, and your livelihood will be your great depression.

Ambition cannot replace love in the web of priorities. Strength to love leads to righteous goals. Even if your charity was never achieved, or your character never became indestructible, your good efforts will be congratulated at the gates of heaven. Then do not

hate those with more wealth, fame, friends, or lack of suffering. The immaculate ones are not those who are immaculate in manifestation, but rather in maintenance of spirit regardless of circumstance.

It is easy to reject this theory when life is unfair. The state of the world or the state of your person cannot blind you to be a malcontent. Neither can one be complacent in the position of trouble. To fear Allah is to acknowledge Her majesty. To

love Allah is to acknowledge Her benevolence. To labor in Her name is to honor Her.

Finding victory with certainty is faith, not hope. Finding victory with uncertainty is trust, not avoidance. To manifest oneself into a human of submission and substance is to become the best of created things.

CHAPTER EIGHT

EXONERATION

To be exonerated is to be free from blame. To be forgiven is to be pardoned. To repent is to turn from sin and resolve to reform one's life.

Neither the writer nor the reader can attain exoneration or forgiveness without repentance. It may not be attainable to remember and acknowledge every sin, but repentance of behavior, specific or general, is required.

Therefore, let us first imagine forgiveness. Is this from the Almighty God that doesn't really care about a person besides their confession, regardless of his or her faith? We should hope not. If this were the case, sinners would be righteous and righteous would be without remedy besides a random offering circumstance.

When one first approaches Allah, there must be a great desire to be forgiven. Allah has declared that it is Her nature and

Her promise that mercy shall encompass everything. The great misdeal is that mercy is the whole story and the only story. Allah does not willingly lead a person astray unless the person is hardly of faith, but rather hypocrisy. This is the case where the believer and the unbeliever are equally inequitable. For them there might be no mercy.

So Allah has forgiven you.
Your repentance has been
accepted. Celebrate the

revelation. It is time to for you to forgive yourself. Quiet, while the contact is received. To complete the repentance necessary for forgiveness, a personal reformation becomes incumbent. Walk about the earth gently, loving those you have hurt, those who you already care for, and even those of which you have no knowledge. Why should you love the stranger? Allah alone knows the truth of his or her character, and you are not charged with idiocy for practicing benevolence.

Enter exoneration. Turn up the faith, turn on the love, and maximize your skill of social duty and submission to God. If one can be without blame despite one's misdeeds, Allah has essentially declared that your soul is free from dirt and your mind should be free from grief. Add love to faith, faith to love, hope to acceptance, and acceptance to hope.

Study exoneration. Following this, one can be a saint besides defects. One can be an angel

without glory. It's better than vain-glory. But who can be without vanity? Is self-worth a scale of substance, of which we can find equilibrium? If so, aim high and not low. Aiming high is aiming for humility. When it comes to pride, less is better. It's enough to renounce pride in favor of equality. Renounce nothing in favor of something. Let this something be personal to you, but not foreign to others.

Then theosophy becomes philosophy, philosophy becomes

behavior, and behavior becomes a reflection of inner beauty. It is a shame that our society values physical beauty as royalty. The most honorable person is the one who is outright beautiful without regard to their visage. This is the great success that even the Apostle may never attain, but it is noteworthy. If the soul puts forth its theory, but without practicing mindfulness, the soul will not show its true colors. Corruption of soul is not despicable. It is unfortunate. With an adjustment

of attitude, soul is as peace and
as love. The person is now ready
to enter totality, where everything
matters and nothing can avert
God's love for you or your love for
Her.

CHAPTER NINE

SIN

Forever after there will be deeds of yours that you will not forget and which grief seems only natural. That is if one commits oneself to mindfulness. The potential of mindfulness training is based on the covenants thereof. Despair for every mistake and you are no longer natural. The torment of burning becomes worse than the torment of suffering. Then suffer, only to suffer again, only to smile because sometimes you do not suffer.

Then for God to forgive us we need only a simple truth. Trust Her. This trust is the sort that can only be fathomed by necessity. The overarching truth is that the great being is not what we perceive Her to be. Then let not your child within seize terror of the great alien. She does not live on earth.

This foreigner is our only ally. Still, we are in Her image and retain a semblance of Her attributes. Without Her majesty, we are not good. But God decided

some time ago that we were very good. If we are very good we cannot be overcome by trivialities. The trivial things in life are those which need no mercy but also cause resentment, leaving the wheels of heaven and earth to turn without connection.

CHAPTER TEN

TAKING NOTICE

An extraction leaves us with another Holy name of the majestic one. This title is Non-Non-Being. This extraction does not imply a negation of characteristics. Being and Non-Being are contained within Non-Non-Being, but the easier translation would be: that which is beyond Being and that which is beyond Non-Being. Being and Non-Being are realities that can be experienced by anyone at anytime with proper

understanding. But Non-Non-Being can also be experienced.

In this case, Non-Being may be nirvana, Being may be outright enjoyment; but Non-Non-Being will simply be *to take notice*. Why is God as impersonal to be noticed? It is what happens before the personal relationship, and also as revelatory reminders.

These moments for those without belief are magical. All of a sudden, a great surge of wonder occurs to ask the person if there is something more. Later a person

may remember these moments as a spiritual, psychic, even pseudo-romantic without a lover of choice.

Picture what the truth does for people that partial truth does not. Non-Non-Being is set somewhere in outer space with a gate that is the size of a needle. When someone comes up with any theory, it's as if they are casting an arrow through space so as to experience a facet of thought. Thought is here examined with the universe as mind. As often as

they are false, regular human theories have legitimate basis. Men can always come up with nonsense, but we must both observe half-truth and absolute truth.

Half-truth is that arrow cast that does not reach the Non-Non-Being. It picks up nice things along the way and says something legitimate about reality. The whole truth is the arrow cast that strikes the needle of heaven. All truth theory that enters and comes from heaven's gate is

mystical and practical, besides being enduring beyond circumstance. This Manifesto pursues truth theory.

So Non-Non-Being is noticed as, “Ah-ha! I knew there was something better.” Calculate these moments in your life. How do they add up, what have they done for you? Not only does God speak to us, but She also sustains the orbits, and unifies destiny as purposeful.

Tune in to the Other and turn off the trivial. You might have a good friend, but what could you do for her without sensibility? You cannot sacrifice life as you know it, but you need commit yourself to Spirit. Without this admission, there can never be successful destiny.

CHAPTER ELEVEN
THE HEART CENTER

If other beings I encounter are as sentient as I am, how can I treat them as if they were unequal or irrelevant? Necessity says that I exist. Reactivity suggests that you exist. Conscious contact with the Creator suggests that She exists. Who then will be my master? Who will be my servant? Who will be my friend? And who will be my enemy?

Jealousy tells us that I am your enemy, or likewise. Psychology suggests that you are your

enemy. Enmity between man and wife suggests that there is no friend. Humiliation by virtue of misguidance prepares us for destruction.

If you were to tell me that I have won your heart, you would find me loving also. I would then testify that you too have won my heart. But in actuality, you have always had it. It was only yours to lose, never to win.

CHAPTER TWELVE
PERFECT
IMPERFECTIONS

The fire of the Holy Spirit is still mysterious. How far will we go to achieve union with Allah? There is nothing at all like Her. She is lofty in attributes. Yet She has proclaimed that the light is a reflection of Her and all other created things resemble the light. Perform your duties with passion and compassion and there will be love in your heart. Maximize your attributes that are the essences of God. Now say that God is love.

But can God be an emotion?
Surely when we say that God is love we are not telling the whole story. The secrets of heaven and earth are not contained in three words alone. Walk the earth to and fro and see if there is anything better than love. Notice there is only one thing better than human love. It is Allah.

So when complicating the image of God we find our own frailties. This is the notion of being perfectly imperfect. She has shaped society with diversity. So

when you realize that someone other than you is better than you are, or worse, at something you love, then it is time to realize the union and the separation. The union is love. The separation is also love. In turn, communion with Allah results in love.

So Allah's curse is upon those who do not love Her. This is not unjust. It is truth and consequence. Beyond Her love there is nothing. Encompassed in Her love is everything.

CHAPTER THIRTEEN

MIMESIS

Seeking to be like those you love comes at a hard price. The cost is you. Then your best intentions get caught in a web without cessation. Love upon love turns into loss upon loss. But what have you gained by seeking to be loved? Are you loved?

If the answer is yes, then maybe you are attaining your goals. But before you love others you must love yourself. Continuing in your pursuit of love may not find you loving after all.

This is when someone blurs the line between love or lust, intimacy or friendship, Platonism or passion.

Whatever you ingest by experience has an affect. What then shall you observe? With whom should you consort? Spirituality has come a long way since the Pagans and their agriculture. Sex is as prevalent but is not what it used to be. This is why God's creature of love is lost Lot in America. Freedom and

bravery can result in unusual circumstances, but not happenstance. Judgment Day and the Great Event! People are dying and people are drunk. People are plotting and people are being plotted against. Despite all the fervor in the world and all the good intentions united we cannot get along.

There must be something besides perception because we coexist. Following this rule we animate as separate. Our

romance becomes something other than what we expected. It's a great charade of who can be more like the next, and who will be next? Hasn't God done something very well that we might share traits and enjoyment? Within language we find dialects, furthermore slang, furthermore association with intimates until we are so alike that we are attached.

Attachment and mimicking are inseparable. If you do not have a single thing in common with him,

then what is there to love? We are supposed to take interest in each others interests. Then it seems that we share interests. These interests we share become relational. So also are character traits.

If we can repeat with certainty something that will make another laugh, nothing can stop us. If we can attract another with certain knowledge, that power will be harnessed. When laughter, attraction, and interaction become

focus there is necessary
bondage. By finishing her
sentences there is a relief that
one has finally become
comfortable with self. The unusual
circumstance, the great fortune,
and the great misfortune all
become inescapable. There is no
escape from being a social
animal, unless you do not desire
society.

CHAPTER FOURTEEN

SPIRITUALITY

At last, the Spirit is what matters. Consider two situations. Are you a spiritual being having a human incarnation, or are you a human being having a spiritual experience? You are neither. You are both. You are conscious. You are alive.

When a person's spirituality becomes separate from that which is real to them, it is not spiritual. When a human has a life that is devoid of spirituality, they are unnatural. Do not go to the

forest to find God. Do not go without Her. Meeting God at your final resting place will not be fun if you have not met Her before. Bring your soul. She is its rightful owner.

Wherever your soul and spirit came from, it is here. Are you spiritual yet? There are more facets than there are faces, but most people only see faces. With so many things going on there are too many explanations. To get trapped in one-mind interpretation

loses sensibility, but it adds comfort. Comfort is preferable, but sometimes we also need sense. Sense comes from spirituality.

In light of all circumstances, spirituality is the only option. Flesh is not our origin even if we reduce the world to air, water, and ether. Flesh is not an option. It will perish.

So light and flesh is now preferable. Too bad there is no such thing. It has not yet been

created. This is why we roam the earth with little knowledge of Spirit. We have too many other things to do. Even sometimes we receive special favors without gratitude. If you do not question miracles, they will come. If you do not fathom reality, Spirit is not your pleasure.

Our position is justified because of our karma. If you cannot rationalize what has happened to you, you may need to get creative. Creative karma

unites our past, present, and future. Karma always involved self, others, and God. Creation was good for a time. So were you. This is recompense whether it is good, bad, or ugly.

Fortunately the heavens and the earth have been forcefully advancing just for you. The planet has an agreement with God. So do the peoples of the planet. So do the beings of the vortex. If you notice, the situation is not benign. It has very certain purpose.

Gather up most of the beings, jinn and aliens alike, they will find themselves all here and unaware of the calamity. The persons in your sphere are those for whom you have the most love and the most enmity.

Your deformed friend is not without sight because he misused his eyes sometime past, nor because he was just unlucky. Only God knows the reason and only he can accept it. If you do not accept him it is for your loss and

not his. Notice the rich man who is niggardly. Notice the President prone to bribery. Because of all these things we suffer from others misdeeds and find our own suffering to be rather plain, and we find successes of others to be exotic. Pride stings worst when our head is struck and it feels less important when our forehead is put on the floor.

No man is without challenge and neither is any woman without lust from a man. Virtues can be

simple while characters can be complex. Misguided spite only destroys faith. To spite is to spit on God. Very aware of our defects, God gives us special challenges. But no righteous person can escape the dominion of God's love so be certain that those who have lost it have truly left. They will not return.

Purging the universe takes creatures to new places. Expanding our knowledge can lead to clear and certain truth.

When comfortable, a person can take their ventures confidently.

Then life beyond the fourth dimension leads one only to laughter wondering if there can there be anything else.

Successfully becoming from nothing into a living being was not our doing.

Successful charity is certain obedience and nothing else. Being obedient to God requires a lot of time and effort to even be possible. First one has to seek Her, find Her, know Her, and love

Her. After this terrible trial is complete, all else seems as if it were some great delusion. There is no returning to the delusion. There is only oblivion.

To create, God found it fit to use premeditation and deliberation. With certainty of knowledge we find that nothing is needed besides God. If one is deaf they might hear someday. If one is listening, the great problem is to leave the room. There is nothing like being outside a room listening to another's occurrences,

but there is nothing worse than being behind a locked door on a dismal night. The people who crash the party are those who are not welcome. Thank God that the Hereafter is forbidden for every devil that creeps, crawls, or speaks. Nothing can stop the abomination that causes desolation. It will kill without end until the world is so full with garbage that a new one will be necessary.

While we laugh at the man who is without knowledge, the

devil laughs at those without charm. To charm the devil is a great deed, but only for those in his likeness. The challenge of duality is not to separate the persons, but rather the essences. It is for God alone to make appropriate judgment of one's covenants. It is for the individual to figure out her covenants with Allah. Just as a nation determines laws, Allah determines salvation.

Then the promise of destiny seems grand indeed. Who is this god Allah besides whom there is

no God? She hasn't made any mistakes, but we as creatures still seem to be in a great quandary. The quandary is more of faith than of deed. Deeds are reprehensible as absolute duty, because what can God do for the infant child who is buried alive? Certainly they are dead. Certainly there is a starving child without food and an unmarried mother without love. Then who is trusted? Man can't get along without the burden of submission to Allah. It is far better to have One God, She

who has revealed Herself in the Noble Quran, then the pantheon of ideations.

The pantheon of ideations seems necessary, but we are not a collective consciousness. At least I am not and you are not. Maybe our collection is a great thing, but union with Allah surpasses the mysteries of others because there is nothing at all like unto Her. Exposes of celebrities and monarchs of the earth provided us with sufficient pleasure but without just purpose.

Just as news media creates a collage of what we prefer to acknowledge, individual cases of human happiness are hard to come by if not fleeting. This is why some practice yoga and also why the Apostle practices Islam. The Apostle has been given Islam, so listen to him.

Infidels do not fear their reckoning because it has not become manifest. Sometimes we are well pleased to have received freedom without humility, other times we are offered humiliation

without choice. So when the choice arises, do not believe everything you hear. Do not believe everything you practice. Believe what you want to believe. It cannot benefit a sinner, so there will be no injustice. There is only perfect peace, passion, and love.

Mistake God for love and one is without blame. Mistake human love as God and there could be severe consequences. If you do not hearken unto the Benevolent One, there is no unity. Petty unity can be achieved by any means,

usually unfavorable. Call God the light and one is mistaken. Lofty and exalted is Allah, holy in attributes. She has left us with one name. There is no deity besides Allah, so do not let the Quran deceive. It cannot. It has been left with perfect purity for the perfectly pious. Ignoble infidels and every being without light cannot unify this theory. Only successful defeat and a place in hell will be for those who do not abide. Every living thing will soon come to know. Only Her majesty

can find this rapture for you. Will you repent then before your moment passes? There are no mountains left to climb. There is only a bridge. It will wobble if you are not certain and it will break if you do not take action. It is only as wide as your virtue.

Virtue then is claiming might. Claiming might is not virtue. This is why A is not always A. Provide sufficient deliberation before interpretation. You might then see what you did not read. The master

of disguises is your soul. The one disguised from us is Allah. Because we have gone so far from Her, we sometimes forget our origin. There is nothing besides our existing and there is nothing that sustains our existence besides Her. Abandon your family and your wealth. Not so! Persist in the delusion that you need something other than what you have. Do not! Claim Her justice in your heart so there might be certainty. When all is irrelevant, then you are not

relevant. If every moment is a memento there is perfect justice.

Smile if you fear Allah, because She is worthy of all praise. Do not succumb to cowardice lest you cannot believe. Thus faith needs courage. Faith also needs maintenance. Practice perfection and you will not succeed. Practice nobility so that you might be honored. Only then will your monopoly on destiny pass away into something that is better.

Practice sincerity and you will know nobility better. Nobility cannot be insincere. What a plethora of honesty!

Congratulations, o sinner, your works have been accepted.

Masters rule their slaves in vain but Allah lords with perfect justice.

The master of masterpieces is better than your boss. She is your ruler. The Kingdom of Heaven has announced its perfection, its majesty, and its singleness of purpose. No longer will the peoples of the earth suffer by their

own warmongering. No Antichrist will be killed on the battlefield. That is because there is no Messiah and there is no Antichrist. There is only the Apostle. The One True Prophet is to be rejected or denied. He cannot wage war. Neither can he be defeated. Only the brave will succumb to his destiny; many will be ashamed by their bashful concurrence. Only Allah determines when a suffering man is relieved. The Apostle is not Satan the rejected one.

When Satan determined it was for him to take men from Allah, the Almighty One laughed because it was for men to leave Her. Nothing besides trickery makes men succumb to their base desires. But how complicated can trickery be, and furthermore desire? Everyone desires happiness but happiness alone is vague. That is why trickery can undermine happiness. Desire also has its vanities. Vanity, desire, happiness, and trickery are not to be mixed with prejudice. The Lord

of Hearts finds your resting place somewhere between happiness and desire. Otherwise there is no bilateral relationship, justice, or personage. The Master of Plentitude has a bounty that is without end.

What then beguiles you that you will not find happiness and cherished reward? Your works are appreciated if you work well, and even then you can still rest. The business and leisure of creation then are for us to experience and for Allah to keep watch over.

Without fail, She achieves what
She wills with ease. Concentrate
therefore when you pray because
Someone is listening. You
wouldn't want to find yourself in
false flattery without reflection, let
alone without gratitude. Quieting
the mind to look within will find fair
fruits and return better spoils.
Beyond belief, no injustice is
done.

Practicing patience over that
which seems to be eternal is
certain duty. Shame yourself if
you cannot wait for tomorrow

because today is none other than today. Today is definitely eternal, but it will also die; who then might be Immortal?

CHAPTER FIFTEEN

BEHAVIOR

The great mystery of philosophy is that the mystical is not separate from that which is practical. Any mystic can testify to this truth. The miracle is not that which is unseen but the everlasting benefits of submitting to the truth that is right.

The reason philosophy is not separate from discipline is that wisdom wasted is not wisdom at all. Believing in God is a waste for he who is not righteous. Wisdom attained is nothing if it does not

become manifest. As a parallel, the depth of one's love remains unknown if one does not express love.

Moreover, a life of asceticism becomes ungrounded if there are no fruits of spirit. This is why a priest needs no thing but God, and a confused soul needs a counselor.

God has never commanded celibacy from anyone, but has always proclaimed the error of fornication. Here sex is the example. Love someone without

commitment and there is not true love. Love that is not committed love is transitory. That leads us to the inevitable conclusion that temporal satisfaction is not sufficient.

Temporal satisfaction is not sufficient because the best things in life are those which are lasting. As a parallel, life after humanity is better than the human experience. Do not let yourself down. The human experience is of the utmost value because a

human being that submits to Allah is the best of created things.

Animals submit naturally but human beings offer Allah the most beneficence because of our unique qualities, especially language. Because philosophy consists primarily of theory with the navigator of language, philosophy is paramount for a human being. Love of wisdom, or love of God? Let the little known word that is theosophy become in accordance with philosophy. This is why satanic philosophers

without God become useless,
even a burden to anyone who
listens to them. This is why Ayn
Rand and Frederick Neitzche are
hellions who will never be saved.
Do not let them be your friends.

It is far better to be a steadfast
and simple person than to be an
exalted and outrageous person.
Still most desire exaltation, and
this always leads to the outrage of
others. Is it good then to be
envied? The Apostle is already
envied by every angel in heaven

and even the jinn who support him.

Love has not been lost for Allah in the heart of the true believer. But the Hereafter leads to outrage when an ignorant man finds his life that was so special to him was merely sport and pastime. It is called a sport because we have life threatening decisions at every waking moment regarding salvation, and the time of a human life is a single hour. The Hereafter is eternal, and the hour wasted will then be

outrageously abhorred by those who did not understand.

How then can one practice philosophy? The philosophy of discipline requires rules and structure. This is why personal covenants with God are as weighty as the general rules for any human being. If you decide that your benevolence as a man is to prevent global warming, you will be commanded with doing so. In due time, you will have a variety of duties including family and faith; you will probably even

find yourself to be a master of many trades before your retirement if you find this path to be full of freedoms.

Then do not hate the humble worker. No man is penalized for living a simple life for God and family. It is only shameful when he who is the gardener or fisherman fails to praise Allah before retiring at night or fails to recognize anything dutiful regarding his day. Piety will not achieve a single thing when twisted with hypocrisy

but neither will life without piety make it all worthwhile in the end.

Because you do not know when the end of your life will come, it is better to practice piety sooner rather than later. If your beliefs are received and you live practicing your covenants, there will be mercy, love, and a personal relationship with the Creator.

The universe cannot exist without Allah. This God that loves us dearly is worthy of our love in return, at minimum.

Then do not insist on the laws of the universe to be an approach to God's laws. The technology, grandeur, and wealth of the 21st Century will not be denied its value. It came from God, did it not? Do not hate God's favors. Even the child who dies of starvation is given heaven, so do not neglect consciousness alone to be a gift. What then will you do about this child who lives only to suffer, then only to die? Do not be passive. If there are men and women of worth, they are doing

something of value for others who are less fortunate.

Do not blame then the Apostle who is without employment and unfortunately schizoid. He will not blame you for your wealth or personal pleasures. Unite our hearts and there will be more companionship. The social animal was created with many purposes. Submit then to the great game and do not perceive it as a great charade.

Behavior is the first step in conscious contact, because

without favorable habits we also lose wisdom. There are patterns in our brain that parallel the patterns in our life. This life was not freely given. Do not regret this truth. The price is to give it back to God, who will return it to you, and so on.

Life is priceless; it does not have a monetary value. Then do not buy love. Do not even rely on sex, spontaneity, charisma, or comfort shopping. This is abominable as a standalone but perfectly just when taken with

moderation. Take notice of the Greater God. She demands worship and declares that life without Her is life without value. The value of your behavior is that it becomes your philosophy. This is why philosophy and behavior are not different, save for cases where this has not been manifest.

When you reach your maturity it is time to analyze one's true behaviors and one's personal beliefs. First they must stand alone as righteous. Wisdom and behavior must then merge to

never be separated. A great misfortune in this realm of existence is that wisdom and behavior do not exist with union. Unite your services. It is only proper. If prudence does not seem sufficient, recognize truth and consequence and that no matter where you are or where you have come from, you are also going somewhere. Let's make peace with past, present, and future. They will always be relatable.

CHAPTER SIXTEEN
END OF AGENCY

The fire of the Holy Spirit will merge with the human souls that are blessed as first-fruits. Then a person is no longer clay, mind, and soul. The man or woman will become clay, mind, soul, and Spirit. This being will be the fourth of Allah's creations, part angel and part human. The purity of angels and the superiority of man will be evident as the greatest of created persons. When this happens to a person, they will

lose what was formerly known as agency.

Agency, that is free-will, will become complete submission. This submission will also lead to the greatest of all freedoms. This freedom will be undying love for Allah and a parallel love that will manifest as perfect sentiency. This loss of what was formerly agency will result in love. Love is the greatest freedom because it directs a person to act accordingly, and every action will be a miracle.

So free will passes away and there is more freedom? This is contradictory but it will make sense very soon, by the experience of the angel-men and angel-women in the coming years. The Apostle is not only the summoner of the Hereafter, but simultaneously the bridge to heaven. Heaven on earth will be like no other experience.

The loss of free will and the abundance of freedom can be succinctly described: there will be no difference between free will

and submission. Because a person will have merged with Spirit, their walking about creation will be newly perceived, and every experience will be a great adventure. Nothing about perceiving agency will pass away, but only disunion with Allah. Because a person will experience a great adventure of which every action will be favored, they cannot disobey. Obedience will not be commanded, but only natural.

This natural and absolute obedience will protect us forever

from evils and misfortune.
Beholding a world of absolute
enjoyment and constant
communion will be our protection.
Then this protection frees a
person from misdeed, and every
moment will be a submissive
adventure. So we only had free
will for a time, but separation from
disobedience will lead all baptized
by the Baptizer to ecstatic
anticipation, peace in the
moment, and life without error.
God will no longer allow grief or
misdeed. This will be mysteriously

achieved by Her omnipotence, we will act without resentment. The human soul will be free from slavery. The great slavery is lowly desires and the great freedom will be a mastery of actions so as to be without error. Allah has never erred and neither shall we ever again. This semblance will be God's greatest gift. It will be eternal happiness without judgment, or sin. The sins of the angel-men and angel-women will never occur again. If one never sins again and within this blessing

we are free to go about our business, love, or leisure; nothing prior regarding agency will matter. It will be of the past, and the final creation will be without sin.

Because no created thing will be different from the light, we will see ourselves every day; we will all be in love with each other. Being in love is man's greatest pleasure.

Being without sin is man's greatest trial. Mastering this union will achieve God's will. If God is all-powerful, all-wise, all-benevolent, and She exercises

Her will absolutely in accordance with these axioms, nothing bad will happen ever again.

CHAPTER SEVENTEEN
HEREAFTER

Nothing is more pleasing than the promise of being without suffering or sin. This promise is difficult to understand because the next creation will be the final one and without error. That does not mean that the first three creations had any fault, but our experience will be entirely new. The best we can do as humans is to love and to strive. Take notice of Allah and submit and there will be the truth that is correct.

Moreover, the enlightenment of the Hereafter will surpass nirvana that so many yogis have tried to attain. And how will the enlightenment be given? As gift without trouble. Thus Michael is the keeper of the covenant and Allah is well pleased with the manifestation of Her victory. Nobody is better or worse than the Apostle. Those who cross the bridge will be equal, and those who fall into the pit of fire will be worse than nothing. The great divide presents us with the best of

creatures and the worst of creatures. Even alien beings that have not been defiant will have their souls sent to the planet earth for a great venture different from their realities. Jinn will approach humanity to find themselves beyond mind and soul. They will be of the great clay. And the people of clay will attain Spirit.

Humans and all other beings of matter are considered the third creation. Floating whisperers experience travel through the whole universe and these beings

are the jinn. A jinni is from creation two, and they are like humans. Some are bad, some are good, and others are pure evil. Those who have been relieved of Satan's pulling of their forelocks will find life without evil to be much better. This is why our bodies will be gardens and we will be known as living in shade. The sun that shines also will fill a being with love. Nothing will be separate from the favors of Allah.

So we approach the Hereafter with one goal. Cross the bridge.

The Apostle is the bridge, so do not let your worth dissipate or become disgruntled. Everyone has a task to do. The Apostle has his binding and you will also. Attain the Other. She is the Greatest.

Rest and leisure will accompany service of mutuality and we will never stop worshipping Allah. Failure to worship is a deadly sin that accompanies the rejection of monotheism. We have referred to the Supreme Being as Allah in

this discourse because the teachings of the Quran are the foundation of love, mercy, and justice. Therefore do not hate Muslims, infidels, or anybody at all. We are witnessing the final battle; none of us are in our first incarnation. So when you convert to Islam because of Mahdi Muhammad, your new life begins. Save yourself while you can. The Apostle was given plenty of chances and so will you.

Do not let this love die. It will be clear enough when Mahdi

Muhammad rises from the dead but most beings will have had their first fate decided. Some will be baptized, others will be forgiven, others will spend times in hells, and the most unfortunate will go to the final hell from which they shall never leave. So how hard is it really? Life is already difficult so turn away from what obsesses you and turn your life into submission. This is your final calling. Do not become deceased without Islam. Hinduism, Christianity, Buddhism, Judaism,

and irreligion will all be sinful when the evolution is complete. I repeat: other religions have not been sinful but they all will be very soon. Take notice of the servant who is most free. You might be fortunate to perceive what you did not see. Amen.

CHAPTER EIGHTEEN
AUTHOR'S EPILOGUE

This is Volume Two in the media series *The New Testament of Allah*. It is cryptic without reading Volume One – The Exoneration. The sentence structure and complexity of words redefine simple concepts. This book can be a quick read but also a reference for wisdom. Extracting substance from simple truths is meant to elaborate and add meaning. There is very little original material in this book but reading it as poetry creates a new

context. Good luck, my friends. All praise belongs to Allah alone. Let's enjoy this blessing. She will not fail those who aid Her. Put the book down now and reserve it for reference. Its meaning can only be fully understood with osmosis by patience. Study the Exoneration and you will understand Allah and Her Prophet. Muhammad has not returned to curse any nation or individual. The passive converter is his only method, because we are not pagan jackals. Let's agree

to add substance to our
happiness. God is love. God is
peace. There is no God besides
Her. Welcome to Perfect Destiny.
The Prophet is here. The
Kingdom will come.